



# SACRED HEART CATHOLIC CHURCH

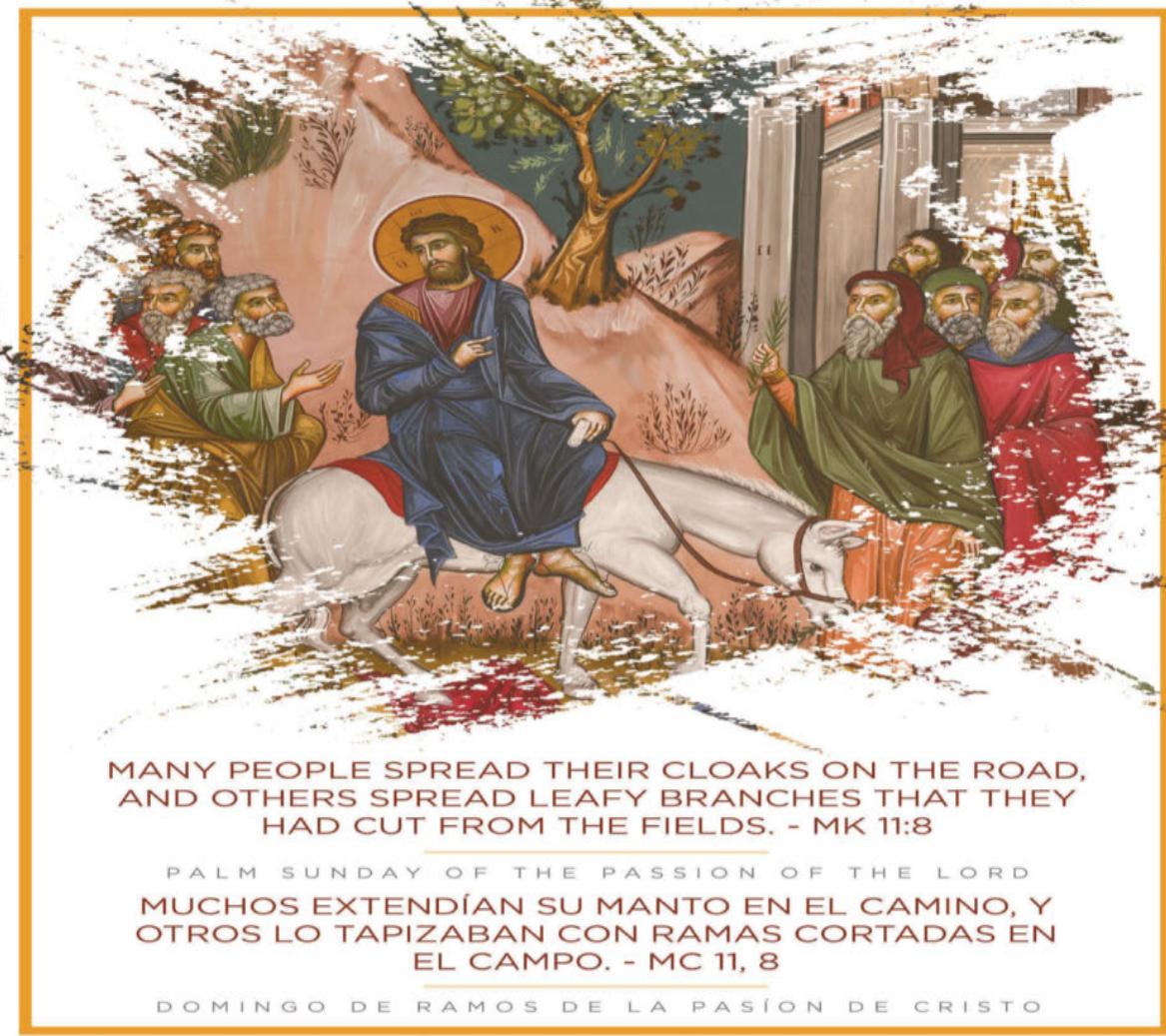
A PARISH OF THE ROMAN CATHOLIC DIOCESE OF BROWNSVILLE

501 E. KUHN ST. EDINBURG, TEXAS - 78541 (956)383-3253

MARCH 24, 2024

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## WEEKEND SCHEDULES

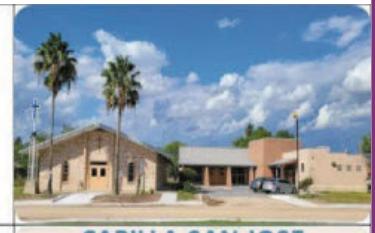
### ENGLISH MASS

SATURDAY: 5:00 P.M. ANTICIPATED HOLY MASS

SUNDAY: 10:00 AM & 5:30 PM

### MISA EN ESPAÑOL

DOMINGO: 7:30 AM Y 12:00 PM



## SACRED HEART CATHOLIC CHURCH - DAILY MASS/MISA DIARIA

ENGLISH Mon & Wed 7:00 A.M.	SPANISH Martes Y Jueves 7:00 AM	BILINGÜE Fri./Viernes 7:00 AM	CONFESIONS Saturday 3 pm to 4 pm In the Church	CONFESIONES Sabado de 3 pm a 4 pm In la Iglesia
				CAPILLA SAN JOSE 4101 Flores St. Edinburg, TX A Mission of Sacred Heart Church DOMINGO 9:00 AM - SPANISH

**GOSPEL MEDITATION**  
**ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**  
March 24, 2024 - Palm Sunday of the Passion of the Lord

A few months before they married, my twenty-three-year-old sister and her fiancé planned a cross-country road trip to visit his family. My parents told them that they could only go if they slept in separate hotel rooms, offering to foot the bill. It might sound prudish, but my parents wanted the young couple to understand that their approaching unity was close, but not yet. Patience solidifies love.

What could this possibly have to do with Palm Sunday? It's usually overlooked, but the Gospels tell us that, after entering Jerusalem, Jesus "looked around ... and since it was late, went out to Bethany with the twelve" (Mk 11:11) for the night. Who cares? Why include this detail? Jews in those days believed that the new Davidic King would one day re-enter and "marry" the city. A new future marked by fidelity would begin for God's people. Israel's God would be in union with His people forever. Without over-sexualizing the metaphor, perhaps Jesus refused to sleep in Jerusalem to remind us of his marital purpose. He was entering Jerusalem as the bridegroom-king. It was almost time, but not yet. Soon he will sleep in Jerusalem in the tomb and then something new will begin: his one body, his Church.

Lenten challenge: This Holy Week, I challenge you to keep this image in your mind all the way until Easter Sunday: Jesus is the faithful bridegroom who patiently prepares his bride for their new life together. Go to the Good Friday liturgy and kiss the cross. When you do, let that gesture be the long-awaited "I do" to our faithful God, who always waits for us.

- Father John Muir

**MEDITACIÓN DEL EVANGELIO**  
**ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA**  
24 de marzo de 2024 - Domingo de Ramos de la Pasión de Cristo

La procesión del Domingo de Ramos sirve de entrada a la Semana Santa. Jesús lleva a cabo su última actividad antes de su arresto el Jueves Santo. Entra triunfante en Jerusalén y la alegría no se hace esperar, grandes y chicos lo reciben, le aplauden y alaban cantando: "¡Hosanna! ¡Bendito el que viene en nombre del Señor!" (Marcos 11, 9). Hoy damos comienzo a nuestra celebración con un ramo de palmas en la mano y cantamos la misma alabanza de hosanna. El misterio Pascual da comienzo y nosotros debemos de participar, no como actores, sino como verdaderos discípulos del Señor. ¿Con qué disposición y actitud daré comienzo a la Semana Santa? ¿A qué servicios asistiré en mi parroquia?

En estos días santos, tenemos la oportunidad de enmendar muchas situaciones que nos estorban para ayudar a otros. Tenemos la oportunidad de acercarnos en familia al enfermo y al triste para compartir el mensaje de misericordia y compasión que Jesús nos muestra en este tiempo tan especial. Deben ser días de purificación de nuestra fe y enfocarnos en los hechos litúrgicos que la Iglesia nos propone para un verdadero crecimiento espiritual. El Papa Francisco, durante el tiempo de la pandemia, nos alentaba con las siguientes palabras: "Invito a las personas y las familias que no puedan participar en las celebraciones litúrgicas a recogerse en casa para rezar..."(04-05-2020). Su mensaje sigue vivo ahora. ¿Acompañaremos a Jesús o lo dejaremos solo en su Triduo Pascual?

## (PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

The Whole Story

### **The Bible is a strange book.**

It's one of the only books that most people never read in its entirety, even those who claim it as one of their favorites. It's also one of the only books that we feel comfortable chopping up and sectioning out. There's nothing wrong with that, really, until people start making wholesale judgments of divine revelation based on one tiny part of it. You can't base your belief system on a few lines from Leviticus and ignore the Gospels, just like you can't embrace the teachings of Jesus and ignore the Old Testament. You need to accept the whole story, in its entirety, or none of it means anything.

But it's hard, because accepting the whole story means patience. It means critical thinking. It requires endurance. It's easier just to throw a line from Leviticus at a problem and be done with it.

Holy Week reminds us that salvation history is a tapestry, not a collection of threads. As beautiful as the individual stitches might be, you won't appreciate the message unless you back up and look at the complete product. If we didn't have the whole story, Holy Thursday and Good Friday would be neither holy nor good. And without Holy Week, Easter morning means nothing — it's just a guy waking up.

How often in life do we find ourselves confused to the point of hopelessness, unable to make sense of it all? Overwhelmed by the pain and suffering that exists in this world, and for seemingly no reason. Some of us become so frustrated we throw up our hands and despair. We need Easter. We need the whole story. We need to be patient.

"His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him." — John 12:16

## (PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

La Historia Completa

### **La Biblia es un libro extraño.**

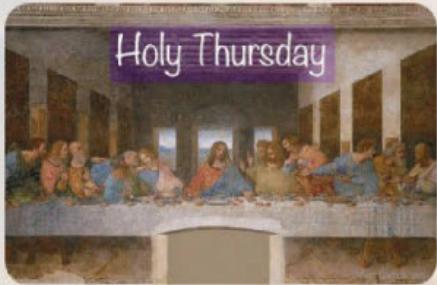
Es uno de los únicos libros que la mayoría de la gente nunca lee en su totalidad, incluso aquellos que la consideran uno de sus libros favoritos. También es uno de los únicos libros con los que nos sentimos cómodos cortando y seccionando. En realidad, no hay nada de malo en eso, hasta que la gente comienza a hacer juicios masivos sobre la revelación divina basándose en una pequeña parte de ella. No puedes basar tu sistema de creencias en unas pocas líneas del Levítico e ignorar los Evangelios, del mismo modo que no puedes abrazar las enseñanzas de Jesús e ignorar el Antiguo Testamento. Debes aceptar toda la historia, en su totalidad, o nada de ella significará algo.

Pero es difícil, porque aceptar toda la historia requiere paciencia. Significa pensamiento crítico. Requiere resistencia. Es más fácil simplemente lanzar una línea de Levítico a un problema y terminar de una vez.

La Semana Santa nos recuerda que la historia de la salvación es un tapiz, no una colección de hilos. Por más hermosas que sean las puntadas individuales, no apreciarás el mensaje a menos que retrocedas y mires el producto completo. Si no tuviéramos toda la historia, el Jueves Santo y el Viernes Santo no serían ni santos ni buenos. Y sin la Semana Santa, la mañana de Pascua no significa nada: es sólo un hombre despertando.

¿Con qué frecuencia en la vida nos encontramos confundidos hasta el punto de la desesperanza, incapaces de encontrarle sentido a todo? Abrumados por el dolor y el sufrimiento que existe en este mundo, y aparentemente sin motivo alguno. Algunos de nosotros nos frustramos tanto que nos damos por vencidos y nos desesperamos. Necesitamos la Pascua. Necesitamos la historia completa. Necesitamos ser pacientes. "Sus discípulos no entendieron estas cosas al principio, pero cuando Jesús fue glorificado, se acordaron de que habían sido escritas acerca de él y que ellos las habían cumplido." — Juan 12:16 © LPI

## SACRED HEART CHURCH - EASTER MASS SCHEDULE



Holy Thursday

HOLY THURSDAY-MARCH 28, 2024

7:00 am NO MASS  
7:00 pm Mass of the LORD'S SUPPER  
8:00 PM to 12 MIDNIGHT Adoration  
of the Blessed Sacrament



GOOD FRIDAY-MARCH 29, 2024

7:00 am NO MASS  
3:00 pm Celebration of the LORD'S PASSION  
6:30 pm LIVE STATIONS OF THE CROSS/  
VIA CRUCIS

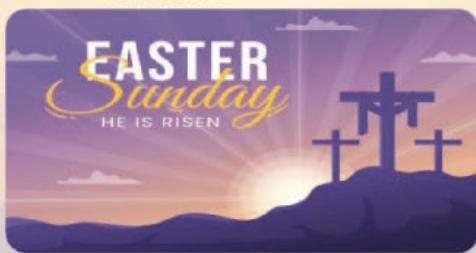
HOLY SATURDAY



*The cross is empty, the world is silent, the earth awaits the resurrection as Christ goes to wake the dead*

HOLY SATURDAY-MARCH 30, 2024

5:00 pm NO MASS  
8:00 pm VIGIL MASS



REGULAR MASS SCHEDULE FOR EASTER SUNDAY OF THE RESURRECTION OF THE LORD

### Holy Week Office Schedule/ Horario de la oficina de Semana Santa

The parish office will be CLOSED Friday March 29, through Monday April 1. We will reopen Tuesday, April 2.

La oficina parroquial estará CERRADA a partir del viernes 29 de marzo hasta el lunes 1 de abril.  
Reabriremos nuestra oficina el martes 2 de abril.



We will begin practice for  
**LIVE STATIONS OF THE CROSS**

**Every Wednesday**  
**6:30 – 7:30 p.m**

**March 13 - Choose Character**  
**March 20 – Dialogue**  
**March 27 – Dress Rehearsal**  
**March 29 - LIVE STATIONS  
OF THE CROSS**



For more information , please contact:  
**Kristal Espinoza@95666071863**  
**kristalespinoza95@gmail.com**



**Sacred Heart Catholic Church**  
501 E. Kuhn Edinburg, Texas 78541

## MASS INTENTIONS/INTENCIÓNES

SATURDAY	March 23
5:00 pm	† Agapita & Leonel Jimenez † Herminia Mejia † Israel & Josefina Mendiola, Geronimo Vasquez † Ninfa M. Plata † Maria Elena Palacios
SUNDAY	March 24
7:30 am	† Macario & Maria Rodriguez Rodriguez Family Tree † All Deceased Priests Accion de gracias y sanacion para la familia Hernandez Coronado y descendencia
10:00 am	† Arthur Jose Vale Jesus, Simeona & Lolita Fuentes Noie Hesbrook
12:00 pm	† Dalia Medina, Juan Elizondo
5:30 pm	† Ramona Cuellar, Ernesto Alvarado, Saul Garza, Gilberto Garza
MONDAY	March 25
7:00 am	† Victor A. Luna, Maria V. Lopez
TUESDAY	March 26
7:00 am	† Maria I. Vela, Armando Ortiz
WEDNESDAY	March 27
7:00 am	† Andrea C. Davila, Banita Salazar Delia Luna, Amalia Benavidez Leonor Luna
THURSDAY	March 28 - Holy Thursday
FRIDAY	March 29 - Holy Friday



**Retreat in English for men over 21  
years of age is coming up on  
Thursday, April 25th thru April 28th.  
Registration is March 17th and 18th  
after each Mass.**

**Collection on Good Friday,  
March 29, 2024 is for the  
Holy Land.**

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**Palm Sunday**

It was during the fourth century in Jerusalem that Christians first started using palm branches in commemoration of Jesus' entrance into Jerusalem. Today, we continue to use palms in most churches on this Sunday, Catholic and Protestant alike. It is one of those traditions of worship that, no matter how far apart we may seem at times, we continue to share due to our common heritage.

But Palm Sunday is also known as Passion Sunday, because we hear an account of the passion of Jesus Christ during the liturgy. Most churches also share this reading in common. Many Catholic parishes use multiple lectors to proclaim the Gospel, while it is not uncommon for a similar reading or even a performance in many mainstream Protestant churches.

The commonality found in the worship on this particular Sunday seems to highlight the fundamental truth in the observance: Jesus Christ died for everyone. He did not die on a cross for just Catholics, or just Orthodox, or just Protestants. Whether one acknowledges it or not, he was crucified for all those who are born of man. Today, we rejoice not just for what he has done for us but also for what he has done for all of creation.

### Domingo de Ramos

Fue durante el siglo IV en Jerusalén que los cristianos comenzaron a usar ramas de palma en conmemoración de la entrada de Jesús en Jerusalén. Hoy en día, seguimos usando palmas en la mayoría de las iglesias este domingo, tanto católicas como protestantes. Es una de esas tradiciones de culto que, por muy alejados que parezcamos a veces, seguimos compartiendo debido a nuestra herencia común.

Pero el Domingo de Ramos también se conoce como Domingo de Pasción, porque escuchamos un relato de la pasión de Jesucristo durante la liturgia. La mayoría de las iglesias también comparten esta lectura en común. Muchas parroquias católicas utilizan múltiples lectores para proclamar el Evangelio, mientras que no es raro que haya una lectura similar o incluso una actuación en muchas iglesias protestantes convencionales.

Lo común que se encuentra en la adoración de este domingo en particular parece resaltar la verdad fundamental en la observancia: Jesucristo murió por todos. Él no murió en una cruz solo por los católicos, o solo por los ortodoxos, o solo por los protestantes. Lo reconozca o no, fue crucificado por todos los nacidos del hombre. Hoy, nos regocijamos no solo por lo que ha hecho por nosotros, sino también por lo que ha hecho por toda la creación.

## PARISH OFFICE

215 N. 16th Ave. Edinburg, TX 78541  
Phone: 956-383-3253—Fax: 956-383-7311  
<https://www.sacredheartedinburg.org>  
email: sh-edinburg@cdob.org

### OPEN / ABIERTO

**Monday/ Lunes 1:00 pm to 5:00 pm**  
**Tuesday/Friday - Martes/Viernes 9:00 am to 5:00 pm**  
(Closed for lunch 12:00 pm to 1:00 pm)  
**Saturday / Sabado- Closed / Cerrado**

### STAFFED BY THE CATHOLIC DIOCESE OF BROWNSVILLE

### PRIEST

**Rev. Fr. Rene Gaytan**  
Pastor  
[rgaytan@cdob.org](mailto:rgaytan@cdob.org)

### DEACONS

**Joe Peralez, III**  
Deacon  
[jperalez@cdob.org](mailto:jperalez@cdob.org)

**Raul Rangel**  
Deacon  
[rrangel@cdob.org](mailto:rrangel@cdob.org)

### PARISH STAFF

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**Rosa Vargas**  
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**Lupita de la Cruz**  
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**Long Burlaos**  
Facility Manager/AV Tech.  
[videographer-shedinburg@cdob.org](mailto:videographer-shedinburg@cdob.org)

**Maria Martinez**  
Sacristan

**Raymundo Castillo**  
Custodian

**Diana Alcocer**  
Housekeeper

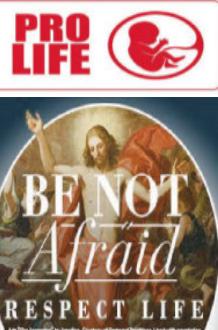
### Pro-Life Quotations for Bulletins

How often Blessed John Paul II reminded us that 'every human person—no matter how vulnerable or helpless, no matter how young or how old, no matter how healthy, handicapped or sick, no matter how useful or productive for society—is a being of inestimable worth created in the image and likeness of God.

"Life Matters: Persons with Disabilities," Respect Life Program 2011-2012

### A Prayer to St. Joseph, Defender of Life

Dearest St. Joseph, at the word of an angel, you lovingly took Mary into your home. As God's humble servant, you guided the Holy Family on the road to Bethlehem, welcomed Jesus as your own son in the shelter of a manger, and fled far from your homeland for the safety of both Mother and Child. We praise God that as their faithful protector, you never hesitated to sacrifice for those entrusted to you. May your example inspire us also to welcome, cherish, and safeguard God's most precious gift of life. Help us to faithfully commit ourselves to the service and defense of human life—especially where it is vulnerable or threatened. Obtain for us the grace to do the will of God in all things. Amen.



## FAITH FORMATION (CCD)

### Religious Education/OFICINA PARA EL CATECISMO

525 E. Kuhn Edinburg, TX. 78541  
Phone: 956-383-4631/956-383-1818 - Fax: 956-383-7311  
Monday thru Thursday (8:00 am to 3:00 pm)

### Dina Asbell

Director of Religious Education  
[PCL-SHEdinburg@cdob.org](mailto:PCL-SHEdinburg@cdob.org)

**Sanjuana Castillo**  
Ofc. Assistant

**Irma Solis**  
Ofc. Assistant/Record Keeping

### Confessions

#### Saturday 3:00 pm to 4:00 pm in the Church

For those who are unable to attend on Saturday please call the Parish Office to make an appointment...

### Confesiones

#### Sabado de 3:00 pm a 4:00 pm en la Iglesia

*Los que no pueden asistir el Sabado pueden hablar a la oficina parroquial para hacer una cita*

### Marriage

Please contact a priest or a deacon at least six months before your proposed wedding date. We look forward to helping you get ready for this great sacrament.

*Pueden comunicarse con un padre o diacono con seis meses de anticipacion a la fecha de matrimonio. Estamos dispuestos a ayudarlo en este proceso*

### Baptisms

Please contact Parish Office for information

### Sacrament of Anointing of the Sick

This sacrament helps with serious illnesses or disabilities of the aged. Contact the office for more information.

### Unción de los Enfermos

*Este sacramento ayuda en una enfermedad seria o en la fragilidad de la vejez. Pueden llamar a la oficina.*

### Quinceañeras Services

Please Contact the parish office for more information.  
*Favor de llamar a la oficina*

### Visiting the Sick/Visitando a los Enfermos

Contact the office for a home visit.  
*Llamar a la oficina para que lo visiten.*

### Citas Pro-Vida para Boletines

Cuántas veces el beato Juan Pablo II nos recordaba que "toda persona humana, por vulnerable o desvalida que sea, por joven o vieja que sea, por sana, discapacitada o enferma que esté, por útil o productiva que sea para la sociedad, es un ser de valor inestimable creado a imagen y semejanza de Dios.

"La Vida Importa: Personas con Discapacidades", Programa Respeto a la Vida 2011-2012

### Oración a san José, defensor de la vida

Amadísimo san José: Ante el pedido de un ángel, amorosamente llevaste a María a tu hogar. Como humilde siervo de Dios, guíaste a la Sagrada Familia por el camino hacia Belén, acogiste a Jesús como tu hijo en el refugio de un pesebre, y huiste lejos de tu patria para la seguridad de la Madre y el Hijo. Alabamos a Dios porque tú, siendo su fiel protector, nunca dudaste sacrificarte por quienes fueron encomendados a ti. Que tu ejemplo nos inspire también para acoger, atesorar y proteger el más preciado don de la vida que nos regala Dios. Ayúdanos a comprometernos con fidelidad para servir y defender la vida humana —en especial donde es vulnerable o esté amenazada. Obtennos la gracia de hacer la voluntad de Dios en todas las cosas. Amén.

**THANK YOU FOR YOUR GENEROUS SUPPORT. MAY GOD BLESS YOU.**



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- Please submit announcements at least four weeks in advance of the date of the event.
- Include contact information for all announcements.
- All submitted announcements are subject to approval and editing.

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Blessed Are They That Mourn For They Shall Be Comforted  
Matthew: 5:4



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